**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Health, Medical & Family Welfare Department - DNB Seats for in-service doctors for the Academic Year 2025-26 - Orders - Issued.

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**HEALTH, MEDICAL & FAMILY WELFARE (C1) DEPARTMENT**

**G.O.RT.No. 902** **Dated: 12-12-2025**

1. G.O.Ms.No.150, HM&FW Dept., dt.11.12.2021.
2. G.O.Ms.No.206, HM&FW Dept., dt.11.08.2022.
3. G.O.Ms.No.827, HM&FW Dept., dt.21.10.2022.
4. G.O.Ms.No.629, HM&FW (C1) Dept., dt.18.08.2023.
5. From NBEMS, Ministry of Health & Family Welfare, Govt. of India, New Delhi, No.NBEMS/EDO/2025/413, Dt:14.08.2025.
6. DME, Lr.No.Rc.No.015/ME/DME/2024, Dt.27.11.2025 addressed to NBEMS, Ministry of Health & Family Welfare, Govt. of India, New Delhi.
7. From the DME, A.P., e-file No.2940587, dt.20.08.2025 & dt.28.11.2025

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**ORDER:-**

In the reference 7th read above, the Director of Medical Education, A.P., Vijayawada has reported that the following DNB seats are to be reserved for in-service doctors by NBEMS which are to be filled based on NEET and PDCET. These seats to be filled with in-service doctors duly following the existing rules as applicable to in-service doctors who are joining in MD/MS seats:

**1. POST MBBS DNB (3 Years) Course Seats**

| S. No | College | Orthopaedics | Emergency Medicine | OBG | Total |
|---|---|---|---|---|---|
| 1 | Vizianagaram | 1 | 0 | 0 | **1** |
| 2 | Nandyal | 0 | 1 | 0 | **1** |
| 3 | Anakapalli | 0 | 0 | 1 | **1** |
| **TOTAL** | | **1** | **1** | **1** | **3** |

**2. POST MBBS DNB (2 Years) Course Seats:**

| S. No | Hospital | ANES | OBG | PAEDS | ENT | OPH | FAM. MED | RD | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Vizianagaram | 0 | 0 | 0 | 1 | 2 | 0 | 0 | **3** |
| 2 | Rajamahendravaram | 0 | 0 | 0 | 1 | 0 | 0 | 0 | **1** |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 3 | Machilipatnam | 0 | 0 | 0 | 0 | 0 | 0 | 1 | **1** |
| 4 | Nandyal | 0 | 0 | 0 | 0 | 1 | 1 | 0 | **2** |
| 5 | Adoni | 0 | 0 | 0 | 0 | 1 | 0 | 0 | **1** |
| 6 | Madanapalle | 1 | 1 | 0 | 0 | 0 | 0 | 0 | **2** |
| 7 | Anakapalli | 0 | 1 | 0 | 0 | 1 | 0 | 0 | **2** |
| 8 | Nagari | 1 | 0 | 0 | 0 | 0 | 0 | 0 | **1** |
| 9 | Gudiwada | 1 | 0 | 0 | 0 | 0 | 2 | 0 | **3** |
| 10 | Amalapuram | 1 | 0 | 1 | 0 | 0 | 0 | 0 | **2** |
| 11 | Proddatur | 0 | 1 | 0 | 0 | 0 | 0 | 0 | **1** |
| 12 | Tanuku | 0 | 0 | 0 | 0 | 0 | 1 | 0 | **1** |
| 13 | Gudur | 0 | 1 | 0 | 0 | 0 | 0 | 0 | **1** |
| 14 | Srikalahasthi | 1 | 1 | 0 | 0 | 0 | 0 | 0 | **2** |
| 15 | Tenali | 0 | 0 | 0 | 0 | 0 | 1 | 0 | **1** |
| 16 | Narasaraopet | 0 | 0 | 1 | 0 | 0 | 0 | 0 | **1** |
| 17 | Ramachandrapuram | 0 | 0 | 1 | 0 | 0 | 0 | 0 | **1** |
| 18 | Nuziveedu | 1 | 0 | 0 | 0 | 0 | 0 | 0 | **1** |
| **TOTAL** | | **6** | **5** | **3** | **2** | **5** | **5** | **1** | **27** |

2. The Director of Medical Education, AP., Vijayawada has requested the Government to issue necessary orders for filling up of the above DNB seats to in-service candidates through Dr. NTR University of Health Sciences, Vijayawada.

3. Government after careful examination of the matter, hereby direct the Registrar, Dr. NTR University of Health Sciences to fill up the above said seats mentioned at Para-(1) above based on NEET and PDCET duly following the existing rules as applicable to in-service doctors who are joining in MD/MS Seats.

4. The Registrar, Dr.NTR University of Health Sciences, Vijayawada/ Director of Medical Education, Vijayawada/ Director of Secondary Health, Tadepalli shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SAURABH GAUR
SECRETARY TO GOVERNMENT

To
The Registrar, Dr. NTR University of Health Sciences, Vijayawada.
The Director of Medical Education, Andhra Pradesh, Vijayawada.
The Director of Secondary of Health, Tadepalli, Guntur District.

**Copy to:**

The Vice President & Hony. Executive Director, NBEMS, Ministry of Health & Family Welfare, Government of India, New Delhi.

The OSD to Hon'ble Minister (H,FW & ME).
The PS to Secretary to Government, HM&FW Department.
SF/SC(E-file No.2940587)

**//FORWARDED:: BY ORDER//**

**SECTION OFFICER**